**S.I.M.B. OFFICER MEETING (ZOOM) MONDAY, FEBRUARY 07, 2022 6:30 PM**

1. **CALL TO ORDER:**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
4. **EXECUTIVE REPORTS**
5. **PRESIDENT’S REPORT**
6. **VICE PRESIDENT’S REPORT**
7. **TREASURER’S REPORT**
8. **SECRETARY’S REPORT**
9. **DIRECTOR’S REPORT**
10. **SHS ORCHESTRA REPORT**
11. **SHS BAND REPORT**
12. **SMS ORCHESTRA REPORT**
13. **SMS BAND REPORT**
14. **PUBLIC COMMENT**
15. **OLD BUSINESS**
16. **NEW BUSINESS**
17. **NOMINATION COMMITTEE**
18. **COMMITTEE REPORTS**
19. **CONCERT UNIFORMS**
20. **CHAPARONE**
21. **HOSPITALITY**
22. **PUBLICITY/WEB**
23. **MARCHING BAND UNIFORMS**
24. **MEMBERSHIP**
25. **NEWSLETTER**
26. **FUNDRAISING**
27. **CONCESSION**
28. **GENERAL FUNDRAISING**
29. **LIAISON REPORTS**
30. **ADJOURNMENT**
31. **NEXT MEETING: MONDAY, MARCH 14, 2022 AT 6:30 PM AT THE HIGH SCHOOL**